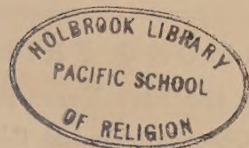


Pacific School of Religion
Berkeley, California

The
AMERICAN FRIEND



APRIL 18, 1960



Eva Luoma Photo

AMONG FRIENDS

In the Five Years Meeting

Observations and Concerns

Glenn A. Reece
General Secretary

PERCENTAGES

Statistical reports sometimes show a gain and other times a loss in attendance at meeting or in total membership.

It is easy to become too concerned with figures—with percentages of loss or gain.

We can become easily satisfied when our percentage of gain increases a bit.

Emphasis upon percentages may cause us to lose sight of our central goal and purpose. This has to do with our total membership and the total of those beyond our membership in the community for whom our local meeting should feel responsibility. When we forget these, or any portion of them, in our joy over gains made, we miss the chief concern for our existence as a meeting.

Cows and Sheep

In the days of the "open range" in southwestern Kansas we were especially concerned about cattle which strayed away from the herd.

I well remember leaving a herd of some 200 cattle to shift for themselves, while riding on horseback some fifty-two miles round-trip to return one lone cow which had strayed. This required from early daylight until late at night. It was great reward for a very weary horse and rider.

Jesus uses the story of the lost sheep to impress the truth in this regard. He plainly stated that our task cannot be considered well done even though we can account for ninety-nine percent. We must make a supreme effort to enfold the last one in the loving, Christian fellowship of the meeting.

Persons

It has been well said that the Gospel of Christ is a gospel of persons, not of percentages. We dare not feel smug and content with slight or even substantial gains. This is made crystal clear in the parables of Jesus.

The National Christian Teaching Mission, sponsored by the National Council of Churches, makes a strong point in placing upon the churches the responsibility for **every person** in the community. This is sharpened by the specific statement, "**Every person** in the community is the responsibility of **some church**."

When we acknowledge this we can never again be at ease with mere percentages of gain, however large!

We will think of persons rather than percentages. We will seek, with deep concern, to minister to "the last of the least."

Queries

What portion of your members are irregular in attending the meeting for worship? Are some never there? Why do they absent themselves? What steps are being made for restoration or removal of concern? What others in your community should be considered the responsibility of your meeting?

Active concern with such queries will lead to Christian application of the parable which Jesus told about the shepherd and the sheep.

Annual Board Meetings Highlight Changes

When Friends representing the working committees and boards of all Five Years Meeting Departments gathered in late March for their annual considerations in Richmond, Ind., they found themselves faced with problems of tremendous challenge from wide-spread areas of the earth, as well as within individual local meetings at home.

Gathered were the Boards on Christian Education, Peace and Social Concerns, Training for Church Vocations, Evangelism and Church Extension, Publication, and the American Friends Board of Missions.

All sessions were open to Friends, and several were public meetings. On Tuesday night, March 29, Dr. Robert Clemmons of Nashville, Tenn., Director of Adult Education of the Methodist Church, spoke on "Working with Small Groups in the Church."

Of great interest was David Stanfield's talk describing the
(Continued on page 119)

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Editorials . . .

" . . . Then Do We With Patience Wait"

This is a time in which we easily become uncertain about certainties. Change and desensitization are so pervasive it raises the question of the meaning of existence. One senses everywhere a hidden passion for Truth. The contents of tradition, however excellent, however praised, however loved once, lose their power to give content to our tradition.

There is a parallel between this quest for Truth and the quest for scientific knowledge, but it is not objective correctness that seems to satisfy the longing. In meeting for worship it is this "longing," this expectant waiting which seems to grasp and gather us. Truth seems always on the way in time, always in movement. It is not easy to feel "at home" in all that threatens the ability to be aware of both suffering and beauty. The old sociological and cosmic security has been lost. Our sense of solitude is dulled and suppressed by tempting escapes into what is often a meaningless series of doings.

But whenever we arrest this solitude squarely and inwardly give this hidden "longing" in us its head, we sense a depth in reality which cuts all sentimentality and hastily-assembled actions. For what do we long on this deeper level? For communication? For a life-giving relationship? For the Other? For a Presence? For the Inward Christ?

Paul reminds us: ". . . hope that is seen is not hope: for what a man seeth, why does he yet hope for? But if we hope for that we see not, then do we with patience **wait** for it." (Romans 8:24, 25) Waiting means not having and having at the same time. We are stronger when we wait than when we possess. It is not easy to live with this kind of waiting. The temptations are dogmatism, cynicism, nihilism, violence and most of all the desire to stay in flight. If we fail to note some anxiety and longing, it's a sign growth has stopped. We are satisfied. We are possessed by a longing and waiting from which there is no escape.

Possibly this is why the writer of the fifth chapter of Matthew speaks of hunger and thirst. Who can stay in flight from hunger and thirst? And one might add: who is forever satisfied? While we are very conscious of the flight away from the true ground of all existence in many of our Meetings, and even of a sinking into bottomlessness, passion for the holy Other and a

real encounter with each other in a truly gathered Meeting is too infrequent an event, and even today, to be written off as an illusion.

—Marshall O. Sutton

Associate Secretary of the Friends World Committee, American Section, is Marshall Sutton, now head of the World Committee's Midwest Office in Wilmington, Ohio. A native of Clintondale, N.Y., he has been Secretary of the Lafayette Ave. Meeting in Brooklyn, and Secretary of Baltimore Yearly Meeting, Stony Run.

"Christ Lives in the World . . ."

"Our thoughts inevitably turn to the suffering of Holy Week as in imagination we sorrow with Christ under the burden of the world's sin. It is only as we realize in a measure the enormity of sin, that we can enter into the glory of Easter, and the shout of joy, 'He is not here, He is risen as he said.' Christ lives! In spite of doubt, sin and betrayal, he lives. In spite of the misunderstanding, and misinterpretations of life and teaching, he lives. He lives in the world, and sculptor, painter, poet, musician, architect and orator find in him the sustained inspiration that gives creative power. He lives in social life through schools, hospitals, libraries, homes and family ties, and in the virtues of justice and brotherly love. He lives in the personal experience of men who seek him, who live in fellowship with him, and who rejoice in the freedom and fullness he brings to life."

—Margaret Penrose Applegarth
Homewood Newsletter

A Tribute to James Matchett

Whenever we find united in one man the qualities of spiritual sensitiveness and sound business ability, we find one whose wisdom is a guiding light to all who work with him. Such a Friend was James C. Matchett, whose death occurred just as the Annual Meeting of the Boards of the Five Years Meeting began in Richmond.

It was my high privilege to work with him over several years and, looking back over the problems with which we worked, I sense the all but unerring wisdom of this great Friend. More closely, he was my friend, my elder in spirit and judgment as he was in years. Time has tested and verified his counsel on many problems solved and yet being solved.

For many years he served on the Publication Board and in recent years as its chairman. As such he represented that Board on the

Executive Council of the Five Years Meeting, where his broad sympathies and concern for the whole Five Years Meeting program were expressed. He served in many other capacities, particularly in the area of finances.

Though in later years his physical sight was dimmed he never lost the zest and earnestness that always marked him as a fully communicating, participating Friend. His unusual memory lifted out facts and figures with great accuracy. His fine sense of humor not only carried him through the handicaps of limited sight and hearing, but also made him the very companionable member of every committee or conference, eas-

ing the tensions that often accompany problem-solving.

He was a man much loved and greatly used in the Five Years Meeting. Perhaps it can be said that *The American Friend* more especially was the vehicle of his concern. Though he seldom wrote for its pages, his great spirit and concern lay back of it as an inspiration and guiding voice.

Such a living spirit as his moves on, not only as a memory, but as a prevailing counsel among us. Of such a person it hardly seems real to say farewell.

—Errol T. Elliott

Vitalizing Friends' Meetings

By Richard Newby

(Portions of a timely message given at the Executive Council sessions at Poughkeepsie, N.Y., last fall. Richard Newby is pastor of the Muncie, Ind., meeting and a member of the Board on Christian Education of the Five Years Meeting).

Many of us feel that the Society of Friends must take a realistic view about the future. Like the children of Israel we may find ourselves looking backward with longing eyes upon Egypt. We do have a rich heritage, and we like to look back on the good old days. But this is 1960, and the call is now for pioneers, if we are to have a future in the ongoing Christian movement.

There are still spiritual frontiers for Friends of the Five Years Meeting, and they can be conquered by men and women of prayer and spiritual dynamic.

Only with a high type of trained Christian leadership can we hope to build a strong and growing Society of Friends. Only when our Christian witness as Friends is carried to a higher degree, and shared on a wider scale than ever before, can that vision of a future for our Society be brought into existence.

Our early history as Friends testifies to the power of Christian fellowship. I am profoundly convinced that we will not recover "the lost radiance of the Christian religion," that we will not become the saving salt of our civilization as a Society of

Friends, until first of all we recover true Christian fellowship.

"Unite to Serve"

A dynamic fellowship, a fellowship of the concerned, a truly Christian brotherhood. . . . that is the dream that must become a reality every day in our local, quarterly, and yearly meetings.

One of the mottoes in E. Stanley Jones' ashram in India reads: "Here we enter a fellowship; sometimes we will agree to differ; always we will resolve to love, and unite to serve." This should be our concern as Friends gather for worship and business.

The Society of Friends is certainly not the largest denomination in the world today. I am not sure we want to be the largest. But this fact makes our job of witnessing all the more important. People cannot be expected to know the exact location of all the churches in a community, but they should certainly be aware of the existence of the Friends Meeting or Church. It is therefore the job of the Monthly Meeting to get the work and program of the Meeting before the public in such a way as to be remembered.

In getting before the general public, we must never sacrifice or even compromise the basic beliefs and testimonies of Friends. Other Christian leaders and the public will respect us for our beliefs, and if I may use the expression, these are the products we must sell. We do

our best job, and will experience steady growth, by being a Friends Meeting. There are many "seekers" who need what the Society of Friends has to offer, and our job is to reach these people by a constant program of interpretation of the "Quaker way."

It should be our concern to compete for the attention of the eyes and ears, as well as the minds and hearts of the multitudes. Let me share a few concerns in the field of good public relations for Friends.

Appearances Do Count

First appearances of a meetinghouse carry a lot of weight. There are many things of much deeper spiritual significance than the outward appearance of a Friends meeting house. Yet, because the first impression is so essential, much attention should be given to those very outward appearances which may or may not attract people to the basic principles inside.

Size, location, or even the cost of a meetinghouse does not determine a beautiful structure. We have a beautiful meetinghouse because somebody cared enough to take special pains to keep it looking attractive at all times. When a meetinghouse is neglected, every person who passes by gets the impression of failure and defeat. A Friends meetinghouse which looks run-down is a mighty poor symbol of a victorious Christian faith.

Neat interiors are also important. Cleanliness may be

next to godliness. Certainly they should go together. It is hard to get into the right mood for worship if the pew is covered with dust, and furniture is misplaced. Good housekeeping is essential as an aid to worship.

One way to get ideas across is through an attractive bulletin board. Some Friends Meetings do not have any kind of sign in front of their meetinghouse. An attractive bulletin board is in a position to preach to hundreds of people every day as they pass by on their way to school, the office, the factory, or on their way to town.

A True Welcome

Most Friends Meetings at some time or other will have strangers and visitors at the morning worship hour. They will be taking away feelings and impressions which will not only influence their conduct and the relationship with the meeting, but may even transform their entire lives, their whole outlook, their contribution to the salvation of the world.

Even the little things, such as a friendly greeting or the passing of a hymnbook, can have some mighty big consequences. Here are a few things that a visitor at Friends meeting should find:

1. Be sure your Monthly Meeting has appointed people to be on the look out for visitors.

2. If you have a Sunday bulletin, some notice or greeting is given to visitors. A vocal greeting from the pulpit or facing seat also is helpful.

3. Be sure all visitors sign an attractive, well-placed guest book. Beside the guest book have a good supply of pamphlets and tracts on the faith and practice of Friends.

4. Every visitor, in the following week, receives a letter of greeting. Express the meeting's appreciation for their attendance, and let it be known they are welcome to attend again. If you have a special event coming up, be certain to invite them through this letter.

No Friends meeting has a right to stare, or to scare, people away. Every Friends meeting should be the most friendly spot in all the community. A friendly meeting needs only to practice the kindly art of fellowship.

Other effective public relations "tools" are such items as the

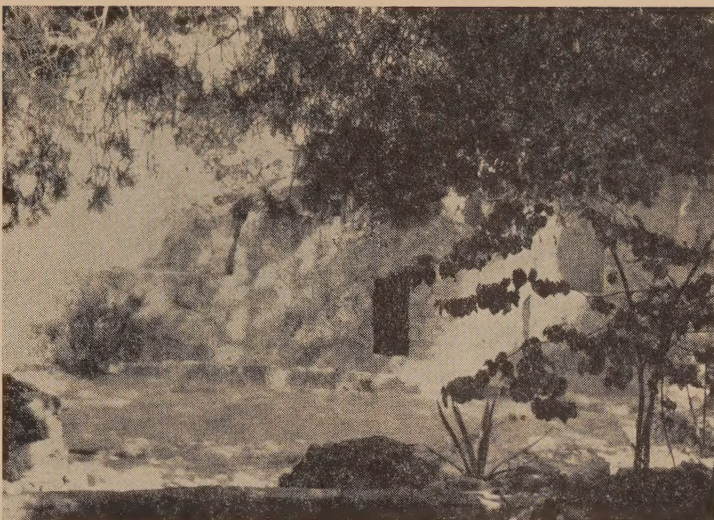


Photo by Harold Smuck

"The Garden Tomb," just outside the walls of Jerusalem, thought by some to be the site of the first Easter.

human voice, legs, pen, paper, stamps, mimeograph machine, typewriter, an automobile, telephone, the local newspapers, radio and television.

Nothing can take the place of a personal visit. This is not just a job for ministers. All members of the meeting should be increasingly aware of their responsibilities for home visitation.

Personal letters can serve many purposes. An occasional letter to the editor of local newspapers on a vital concern can also reach a large part of the community.

Programs Advertised

There is also advertising. The public relations value of good advertising cannot be calculated in dollars and cents. I am convinced that **regular** advertising is a good investment. Members of a meeting appreciate seeing their Christian work extended to a wider public. Many non-members will become interested in Friends through well-planned ads.

Newspaper ads can be used to announce special activities, and they can be used to set forth the belief and ideas of Friends.

A few program ideas for Friends meetings are:

1. A Quaker Lecture Series.
2. Book table and reading room with current selection of good Quaker books and pamphlets.
3. Adequate highway signs pointing to the location of Friends meetings.
4. Newsletters.

5. Peace Workshops.

6. Meeting retreat to plan year's work.

7. Coffee parties with members to discuss work and program of the meeting.

8. Special programs commemorating the lives of such men as William Penn, John Woolman, and John Greenleaf Whit-tier.

Most of us will agree that the world needs what the Society of Friends claims to have. The Society of Friends will lay the basis for good public relations, when we actually put into practice the principles which we preach about. We need not be sensational. We do not have to spend time trying to think up stunts. All we need to do is to apply the Christian message to everyday life.

Friends need to be doing a great deal more than we are doing in urban America. We are predominately a rural people, but let us not forget that our future growth as a Society may well be determined by our willingness to go to the masses, and establish ourselves in large population centers.

We need a reemphasizing of our witnessing task as Friends. May we be ready and willing to share our faith and concerns. Let us be evangelistic and evangelical in the best sense of those words. Let us witness to the saving power of God through Jesus Christ. Let us witness to the reality and transforming power of our Christian faith.

James C. Matchett

The following testimonial was presented to the Executive Council in session in Richmond, Indiana, on April 1:

"James C. Matchett, Chairman of the Publication Board of the Five Years Meeting, died in St. Luke's Hospital in Chicago, Illinois, Thursday, March 24, 1960.

His association with the Five Years Meeting has extended over a period of more than 25 years. As chairman of the Publication Board he worked tirelessly for better business methods in the operation of the Book Store and in the publication of Christian Education materials. He saw the fruition of his plans in the fact that both of these important services have operated without subsidy from the Five Years Meeting for some time.

James Matchett also served faithfully on the Finance Committee of the Five Years Meeting, and for some time as Chairman of the Budget Committee of that larger Committee. He urged careful financial policies, and the creating of an adequate reserve so that the Five Years Meeting would not have to borrow money for operating expenses. He insisted on cooperation of all Boards in better budgeting of our resources.

The influence of James Matchett has been felt in many ways, and even when his sight was failing, his remarkable memory made it possible for him to keep close watch over all proceedings of the Five Years Meeting.

We are grateful to God for those who have served us in many ways, and our prayer is that we may also be faithful as he and others have been, to our growing responsibilities.

The Publication Board wishes to express to the Executive Council, and to the family of James Matchett, our keen sense of loss, but also our grateful appreciation for his loyal and faithful service.

4-1-60

—Edward Nusbaum, Chairman"

James Chapman Matchett was born May 28, 1885, the son of Isabella Chapman and William Henry Matchett, the latter a recorded Friends minister. On February 20, 1914, he was married to Lucy Jipson, who preceded him in death in 1954. All his life he was a member of Chicago Monthly Meeting.

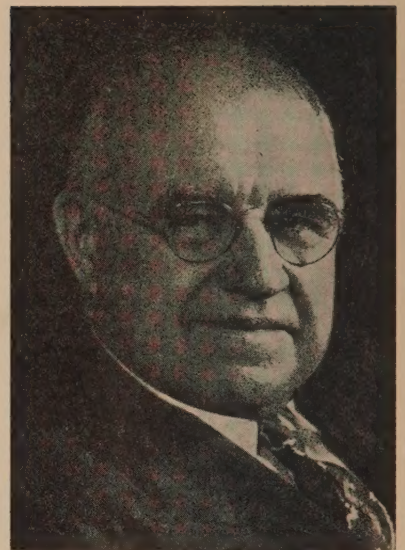
At the time of his retirement in 1954, James Matchett was president of the Illinois Engineering Company. Long active in Friends affairs, he had served on both the Chicago Regional and National Boards of the American Friends Service Committee. He was a graduate of the Armour Institute of Technology in Chicago, now the Illinois Institute of Technology.

Before his death and despite his deafness and total blindness, he was an active and respected member of the Earlham Foundation, as well as chairman of the Publication Board of the Five Years Meeting and an elder of the Chicago Meeting.

He had accepted and overcome his physical handicap with a beautiful and patient courage that was an inspiration to all those who worked with him.

Surviving are one daughter, Dorothy Rae Matchett, with whom he made his home in Chicago; one son, William H. Matchett of Seattle, Washington; and three grandchildren: David H., Katherine C. and Stephen C. Matchett.

Memorial services were held on March 26 in the Meetinghouse of Chicago Monthly Meeting,, Russell Rees and John Fletcher, ministers. A later meeting for worship was held in his memory by Chicago Meeting Friends on April 10th.



James C. Matchett

Oakwood Students Value Human Personality

Students at Oakwood School, Poughkeepsie, N.Y., have taken a bold step in initiating planned action to express their "deep concern both for these Negroes and for the whole problem of racial inequalities," at a time when many Negroes are being brought to trial, fined, and imprisoned for actions which they . . . felt impelled to take, in order to call attention . . . to discriminatory practices against them.

Their concern was aroused by a picket of the Poughkeepsie Woolworth store, held by a group of Vassar students. They proceeded to raise funds (\$220 in two days) for the NAACP Legal Defense Fund; presented a benefit performance of the operetta "Patience" to raise more money; contacted national chain stores at their home offices, asking for interviews with their managements to discuss the discriminatory policy of their Southern stores; wrote letters to presidents, board members and principal stockholders of national stores expressing their concern about lunch-counter discrimination; and encouraged students to write individual letters to the same stores, at local and national levels, expressing this concern.

They believe that raising money for legal defense and asking questions at crucial points do not in themselves, meet the needs of the Southern Negroes,

(Continued on page 120)

BOARD MEETING HIGHLIGHTS

(Continued from page 114)

Cuban Young Friends workcamp last summer. This was enhanced by the report of George Scherer's recent sojourn among Cuban Friends.

Another high point came on Wednesday evening when the Mission Board's public meeting concerned "Africa." Principal speaker was Fred Reeve, Administrative Secretary of Friends Africa Mission, who had come to Richmond from Kenya, East Africa, only several days before the sessions. This was followed by a panel discussion led by Lewis Hoskins of the Earlham faculty.

Participating in the panel were Dr. Wilbur Beeson, of Greenfield, Ind., who served at the hospital in Kaimosi; Fred and Inez Reeve; Clara Weaver, teacher in the Girls Boarding School at Kaimosi; Robert and Carol Mills, the former head of the Industrial Department of Friends Africa Mission; and Filemona Indire, Kenya teacher now attending Ball State Teachers College.

Correspondence . . .

To the Editor:

Is it true . . . that one of the largest meetings in the Five Years Meeting, located in a northern city, has refused membership to an applicant because she happens to possess a darker skin than those already belonging to that meeting?



Informally gathered are, l. to r.: Wilmer Cooper, Board on Training for Church Vocations; Errol Elliott, American Friend Editorial Council; R. Furnas Trueblood, Board on Christian Education.

If true, what is being done about it? Perhaps the meeting feels it has a right to refuse membership on any grounds it chooses, but does The American Friend have a right to act as if such a travesty on Quakerism and Christianity had never taken place? What effect does such an act by a Friends meeting have on outsiders?

If the Five Years Meeting tolerates such attitudes, then perhaps what we need is not a Quaker seminary, but a return to true Quakerism—which does not include, in my opinion, dependence on well-trained ministers or the wealth of bigoted members. Has not this very meeting been able to hire some of the best-trained ministers in Quakerism?

Too many modern Friends, including myself, are more concerned with appearances, prestige and "being accepted" than with love, truth and justice. Does a meeting which

practices bigotry have a right to use the name Quaker, or Friend? I believe not.

—Hope W. Nagle
Richmond, Indiana

To the Editor:

"Graduate School of Religion" a Definite Answer To Prayer!

Scarcely any other announcement could have brought to this writer such a thrill of real joy as did this announcement. Surely, all who were privileged to receive the great inspiration and training of graduate courses in Hartford Theological Seminary and other comparable schools receive with equal delight this assurance that younger Friends may soon be equally enriched and equipped for service, with the added feature of a completely-Quaker atmosphere in which to accomplish their coveted broadening of horizons in preparation for service.

In 1934 - 1937, in North Carolina Yearly Meeting, I urged Friends to initiate a movement looking toward a Quaker School of Religion for training Christian leaders. The first reaction was negative, the second was financial impossibility. The third reaction was a request from Walter C. Woodward that Percy M. Thomas (who had also voiced such a vision for Friends) and I make a preliminary study of possibilities for such a development. Our recommendations never got beyond the filing cabinet. Perhaps that is the way good movements often start.

But I shall never cease to be grateful that I have lived to read page 70 in the March 7th American Friend! I hope that I can live to see the day when Earlham College (unquestionably the logical place) will have on its beautiful campus the permanently-established and well supported Graduate School of Religion!

—Milo S. Hinckle
Booneville, Ark.



Meeting with Merritt Murphy, left, editor of The American Friend, are three members of The American Friend Editorial Council: left to right, Savilla Johnson, Carmel, Ind.; Errol T. Elliott, Indianapolis; and Lester Figgins, Clemons, Iowa, all attending Board Meetings in Richmond.

Happy Grove School Marches On

by Daphne Duncan

For the past sixty-one years Happy Grove School has been holding up the torch for Jamaican children—and it has been doing this successfully, too. It has turned out some brilliant men and women, who have held and are holding some of the highest positions in government service and private enterprise in the island. Now that Jamaicans are becoming more conscious of the might of education and consequently are eager to gulp it up, Happy Grove is not least among the schools that are offering education to the masses. Up to the end of 1959 the school had only 170 children on the roll; this year when it opened, the enrollment soared to 245.

Happy Grove School is situated on Hector's River in east Portland, and was initiated on the 5th of May, 1898, by Miss Alsina Andrews, who was sent out by Quakers of the United States to found a school. The school opened with five girl students in Andrews Hall, which is now used as a residence for girl students. Within a few years, a school for boys was combined with it, and Happy Grove has continued as a coeducational institution ever since.

After the present Seaside Church was completed in 1909, the basement of that building was used for classrooms. In 1915 Buxton Hall was completed as a residence for boys; and in 1923, the Silver Jubilee year, Harvey Hall was built to provide needed dormitory space for boys. The basements of both these buildings were utilized as classrooms, as the school kept expanding.

The enrollment reached about 40 and remained about the same until in 1941 Dr. K. B. M. Crooks became headmaster: under him it skyrocketed to 140 students. In the years after him about 30 more were added, til today it has reached the staggering figure of 245.

Of course added space has been needed to cope with this rapid growth, but added board-

ing accommodations have been found in apartments that were relinquished as classrooms when the new classroom bloc was completed and opened in September, 1958.

Eighty-nine children board on the school campus; the rest are day students and either board with families in the school neighborhood or live in a radius of 20 miles and ride to and from school daily. We hope that in the future added dormitory space will be provided to enable more of them to live on the campus.

In addition to the teaching of English, History, Geography, Spanish, Latin, Mathematics, Fine Arts, English Literature, and Religious Knowledge, there are departments for Home Economics, Chemistry, Biology and Agriculture.

Happy Grove marches on. It is hoped that as soon as funds are available, a second story will be added to the new classroom bloc to accommodate more children. Then Happy Grove's numerical size will approach that

of the average Jamaican secondary school.

Daphne Duncan is a fifth form student in Happy Grove School. The fifth form is comparable to the senior year in an American High School.

OAKWOOD STUDENTS

(Continued from page 118)

nor arouse sufficient public concern.

Other independent secondary schools have been contacted, in an attempt to discover what others are doing, this in accord with a recommendation at the Woolman Hill Conference on Student Government in Quaker Private Schools. They seek to learn what future action may be right for them.

COMING EVENTS

April 23 — F. C. N. L. Executive Council and Area Meeting, Wilmington, Ohio.

April 26-30 — Seminar for Quaker Leaders, Washington, D.C.

April 27-28 — Washington Seminar on Foreign Aid, F.C.N.L.

April 30 — Friends High School Institute, Westbury, L.I.

May 6-8 — Peace Education Round-up; Dayton Regional A.F.S.C., at Quaker Hill, Richmond, Ind.

May 14-15 — Associate Executive Committee of Friends on Indian Affairs, Quaker Hill, Richmond, Indiana.



The new buildings at Happy Grove. In the foreground is the Jones Library, and behind it the classroom bloc. In the background is the mission house, looking like an atoll in the sea of luxuriant tropical vegetation which climbs the hill overlooking the school grounds.

The picture was taken from the tower of the Seaside Church, which stands on the edge of the campus and looks out to sea. The Happy Grove student body convenes in the church every morning for chapel; the boarders and many day students attend Sunday school and church there.

Friendly Life - - - Far and Near

WAYNE C. ALLMAN has been named General Superintendent of Iowa Yearly Meeting, succeeding Orval H. Cox, effective September 1. Having served Friends of Marshalltown, Iowa for the past five years, he was earlier pastor for five years at Alva, Oklahoma, and served two years with Tonganoxie, Kansas, Friends.

Wayne Allman holds the A.B., Th.B. and B.D. degrees. For four years he was chairman of the Iowa Young Friends Board; is a member of Iowa Yearly Meeting's Executive Committee, the Five Years Meeting Board on Christian Education, and has written for the **Penn Youth Quarterly**. He is active on the Iowa Campus Life Committee of the Iowa Council of Churches, and has been president of the Marshalltown Ministerial Alliance.

A native of Kansas, he was raised at Friendswood, Texas, and his wife, Mary, is a native of Ohio. She has been particularly interested in youth work and music. Their two daughters are Cheryl, 10, and Marsha, 7.

Looking to his new responsibilities, Wayne Allman has special concerns for strengthening the local church, church extension and increasing efforts in behalf of young people.

CECIL EVANS, general secretary of the Canadian Friends Service Committee, joins the staff of the Quaker United Nations Program as program associate, next August 22. His principal concern will be in the social field and with Far Eastern and disarmament questions.

A native of England and graduate of Oxford University, he has taught in English Schools, and at Brandon College and the University of Toronto. He represented Friends at the 13th session of the General Assembly last fall.

THE ASSOCIATED EXECUTIVE COMMITTEE of Friends on Indian Affairs meets May 14-16 at Quaker Hill, Richmond, Indiana. Of primary consideration will be the survey made last February of the Four Indian Centers in Oklahoma—Council House, Wyandotte, Hominy and Kickapoo Center. Also there will be discussion of the Second Friends Seminar on Indian Affairs which

met in early February at Albuquerque, New Mexico.

THOMAS E. PURDY has recently been appointed assistant headmaster of Oakwood School to replace Sam Legg, who leaves Oakwood in June to become headmaster of the new Sandy Spring Friends School in Maryland.

Thomas Purdy is now teacher and dean of boys at Westtown School. He is the son of Dr. and Mrs. Alexander Purdy of Hartford, Connecticut. He is a graduate of the Kingswood School and Guilford College, having received his B.A. from Hartford Theological Seminary in 1946 and his M.A. in English from Middlebury College in 1943.

He served for three years as director of the Student Union and teacher of English at the American University of Beirut in Lebanon. He also taught New Testament at the Near East School of Theology in Beirut. His wife, the former Carol Bartlett, is a graduate of Vassar College.

A.F.S.C. COLLEGE INSTITUTES planned for the summer months include first, June 3-9, at camp Fernbrook, near Pottstown, Pa., the College Institute of International Relations, "CONFLICT: Can It Be Resolved—Within Ourselves? Between Groups? Among Nations?" International students are particularly invited for this week of co-

operative living with students from various cultural, racial and religious backgrounds, who will share their ideas, work and play. Registration \$5; address Elizabeth Jallie, 20 S. 12th Street, Philadelphia, Pa.

"The Missing Intellect Link," a seminar on pacifism, will be held June 16 to July 28 in Putney, Vermont, sponsored by the Peace Section of the A.F.S.C. and the Putney Graduate School of Teacher Education. This offers a much-needed opportunity to explore the role of pacifism in our crisis culture. Interested persons send registration fee of \$10 and application to Amy Kanamitsu, Putney Graduate School, Putney, Vermont.

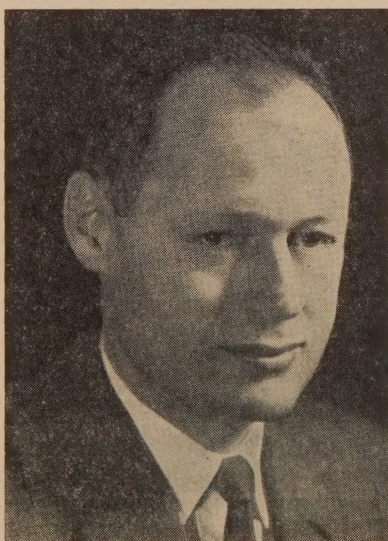
DOUGLAS V. STEERE will be guest lecturer at Friends Memorial Church in Muncie, Indiana, on May 7-8. Beginning with a dinner meeting for Friends students on Saturday evening, at which he will speak, that day will witness an 8:00 p.m. public lecture at the church.

Friends may also hear him on Sunday morning when he will speak at the morning Meeting for Worship. Douglas Steere is professor of philosophy at Haverford College, and writer of many books, among them, "Prayer and Worship" and "On Beginning from Within."

STUART INNERST from Whittier, California is in Washington on a 6-months' disarmament assignment with the Friends Committee on National Legislation. He is interviewing Congressmen on disarmament, but has been giving time also to efforts opposing capital punishment. At the request of Virginia Friends he testified for them on a bill abolishing the death penalty, when it was heard before a Committee of the House of Delegates, the first time an abolition bill has been introduced in the Virginia legislature. He also filed a statement with the Senate District of Columbia Committee, which is considering legislation to abolish the mandatory death penalty for first-degree murder.

For the past six years Stuart Innerst has been pastor of First Friends, Pasadena, Calif.

FRIENDS COMMITTEE on National Legislation Executive Council



Wayne C. Allman

and Area Meeting will be held on April 23 at Wilmington, Ohio. Morning and afternoon sessions will be at Fairview Friends Meetinghouse, near New Vienna. "Congress in Mid-Stream" will be the topic of the 3 p.m. session with Edward Snyder, FCNL Legislative Secretary, speaking.

Seeking to answer the question, "Dare the World Disarm?" at 8 p.m. at the Wilmington Meetinghouse, E. Raymond Wilson, executive sec'y., and Samuel Levering, chairman of the FCNL Executive Council, will face a panel of college students. Acting Wilmington College President Brooke Morgan, will be moderator.

Friendly Fellowship

Clintondale, New York — Friends representing Clintondale, which belongs to Nine Partners Quarter, met at The Altamont in Millbrook on March 12th for a prayerful and unhurried consideration of the ministry and counselling responsibilities of local Meetings.

Some 30 persons attended first the small group meetings and then the joint session held on Saturday, both proving very worthwhile.

Friendsville, Tenn. — The Adult Group of the Friendsville Meeting has begun a study of the booklet "The Quaker Christian Home," as part of their Sunday evening group meetings. At the same time the Young Friends gather, with their pastor, Robert Heavilin, as leader. Ruth Peters leads the Intermediates and Frances Heavilin the Juniors. Friends are urged to come as families to these evening meetings.

Greensboro, N. C. — A Leadership Training Class was held March 21st and 22nd, 28th and 29th, using the Yearly Meeting theme, "Christian Concerns in World Affairs." Emphasized was the teaching of Quaker social ideals through Bible School classes. Max Heirich, College Secretary of the High Point regional office of the American Friends Service Committee, was the leader.

Anderson, Ind. — The Anderson Friends Meeting had with them Samuel Levering of Ararat, Va., on Feb. 28 for both morning and evening services. Sam Levering is chairman of the Friends Committee on National Legislation and of the Board on Peace and Social Concerns of the Five Years Meeting. He also has served on the American Friends Service Comm. His meeting with the young people in the morning

was followed by a fellowship dinner at noon. "Foreign Relations" was the subject of his evening talk.

Washington Seminar for Quaker Leaders

An unusual opportunity to become better informed on important international issues which challenge United States leadership for a better world will be provided by a **Washington Seminar for Quaker Leaders**, April 26-30, 1960.

This seminar, sponsored by the Washington Friends Seminar Committee, includes participation in the 7th National Conference on International Economic and Social Development, and an evening's evaluation of the proceedings in the light of Quaker testimonies for peace and brotherhood. This will be followed by a day and a half on disarmament, with E. Raymond Wilson, Edward F. Snyder and Stuart Innerst of the Friends Committee on National Legislation as leaders.

Governor Orville Freeman, Senator John Sherman Cooper, Congressman Chester Bowles, I. C. A. Director James W. Riddleberger and Development Loan Fund Director Vance Brand are among the speakers for the "Point IV" Conference.

Programs and registration blanks may be obtained from the Washington Friends Seminar Committee, 245 Second St. N.E., Washington 2, D.C.

Homer L. Morris Fund

The annual meeting of the Homer L. Morris Fund was held at Pendle Hill, Wallingford, Pennsylvania, on 2nd month 7, 1960. This fund, named in memory of one who devoted much of his life to nurturing intentional communities as the seed-bed of democracy and Christian practice, supports interest in and study of such communities and co-operative enterprises and has funds available for short term loans. It is particularly interested in such groups which may have difficulty in arranging for emergency loans at reasonable interest.

At the meeting, Alfred F. Anderson summarized the results of a survey of intentional communities made last summer and attempted to define the present search for a deeper understanding of the meaning of "community."

Since some funds are now available for loan, any cooperative groups in need of temporary assistance should reply to the loan committee of the fund, Box 37, Cheyney, Pennsylvania.

BIRTHS

Atkins — To the Robert Atkins of the Clintondale, N.Y. Friends Meeting, on Feb. 6, a son, Douglas Tracy.

Krauss — To Mitchell E. and Elisabeth Woodward Krauss, of Feasterville, Pa., on March 18, a daughter, Jennifer Ellen.

Ortwein — To David and Peggy Bass Ortwein, in Greenfield, Ind., on March 21, a daughter, Deborah Jo.

Patterson — To Robert K. and Miriam Michener Patterson, in Iowa City, Iowa, on December 10, 1959, a son, Thomas Paul.

Setterlund — To Howard and Gloria Coutant Setterlund of Clintondale, N.Y., on March 7, a son, Tracy Eugene.

Zetler — To Jack and Kay Zetler of Muscatine, Iowa, on Jan. 16, a son, Michiel Dean.

BY ADOPTION

Bryant — To Clifford and Ruth Bryant of Muscatine, Iowa, by adoption, a son, Clifford Thomas, born February 25.

Ross — To Ernest and Florence Ross of Muscatine, Iowa, by adoption, a daughter, Kathy Ann, born July 3, 1959.

MARRIAGES

DePuy-McNicolas — Donna McNicolas, daughter of the Donald McNicolas family of Ardonia, N.Y., and Roger E. DePuy, son of the Claude DePuy of Gardiner, N.Y., at the bride's home in Gardiner, N.Y., Jesse Stanfield, minister.

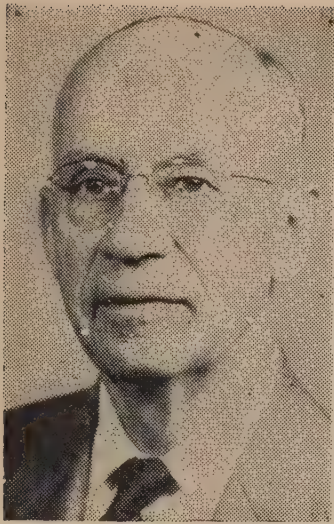
Nolder-Fredendall — Jane C. Fredendall, member of Southampton, Pa., Meeting and daughter of Gordon L. and Pearl L. Fredendall, and Nevin D. Nolder Jr., member of Clear Creek Meeting, Richmond, Ind., and son of Nevin D. and Mary A. Nolder of Dayton, Ohio, on March 19th, at Southampton Meeting.

Pinkston-Hill — Elsie Hill, daughter of Hershel and Janetta Hill of High Point, N.C., and Lonnie Pinkston, Jr., of High Point, at Oak Hill Meeting House, on February 28, Cecil Haworth, minister.

DEATHS

Cosand — J. Parker Cosand, Friend of Alhambra, California, at the hospital in Long Beach on March 7 following a 2-weeks' illness, age 78. He was largely responsible for founding the Ramona Park Friends Community Church, later named the Alhambra Friends Church. He had attended Hesper Academy in Kansas. J. Parker Cosand was an active Friend his entire life, having served as the Sunday School superintendent, Clerk of the meeting, and clerk of Ministry and Counsel. He was a member of California Yearly Meeting's Finance Committee, and had attended several Five Years Meeting sessions as California representative.

He had served on the Alhambra



J. Parker Cosand

City Commission from 1949 until 1955.

Surviving are his wife, Minnie Cosand; two daughters, Mrs. Charles Gilmore of Azusa, and Mrs. Clifford Huber of San Gabriel; one son, Joseph P. Cosand Jr. of Santa Barbara; one brother, Ed Cosand of Imperial, Calif.; six grandchildren and six great-grandchildren. Minnie Cosand requested that friends send contributions to the Alhambra Friends Community Church for a memorial fund.

Services were held at the Little Stone Church of Turner and Stevens, with George Jenkins, R. Ernest Lamb and Paul Younger, ministers.

Edwards—Paul Kenneth Edwards, professor and chairman of the Department of Marketing at Rutgers School of Business Administration, and member of the Montclair, N.J. Friends Meeting, suddenly on Dec. 6, 1959, age 61.

Born in Oskaloosa, Iowa, Oct. 26, 1898, he was the son of Della Russell and David Morton Edwards. His wife was the former Mary Louise Carroll. He served with the American Friends Service Committee during World War I. During the Second World War he was principal review and negotiations officer, U.S. Civil Service Commission. He was assistant director of research of J. Walter Thompson Co., N.Y. advertising firm during 1943-46.

Surviving are his wife; one son, David Carol Edwards of Chatham, N.J.; one daughter, Patricia Ann Weston of Yonkers, N.Y.; three grandchildren, James, Amy and David Edwards Weston; three sisters, Susie Bogue, Indianapolis; Lois Fudge of Bowling Green, Ky.; and Phyllis Rea of Auburn, Alabama.

Hart—Larry Lee Hart, member of Anderson, Ind., Friends Meeting, on Feb. 13, following injuries received in an automobile accident, age 18.

Surviving are his parents, Mr. and Mrs. Howard Hart; five brothers, Frank, Ed, William, Tom and Nick; and two sisters, Minnie and Candace; his grandparents, the W. L. Harts of Winona Lake, Ind.; Minnie Keener and Eugene Remington of

Anderson. Raymond Breaker, minister at Anderson, was in charge of the services.

Hutchins—Oshea McFarland Hutchins, a recorded Friends minister, on March 9, at La Mesa, California, following a brief illness, age nearly 77. Born at Danville, Ky., March 26, 1883, she was the daughter of Andrew and Mary McFarland. On June 22, 1909 she was married to Orin L. Hutchins, and for more than 45 years they served as pastors of Friends meetings in Wisconsin, Iowa, Indiana and Ohio. Her warmth of personality as well as her gifts and abilities made her life a blessing to all who knew her.

Surviving are her husband, one daughter, Rena Jane Driggs of La-Mesa, Calif.; a niece, Mary Eva Bure of Danville, Ky. and a nephew, H. S. Catron of Junction City, Ky. Burial was at Hesper, Iowa, with services in the Friends Church, Richard Hartman, pastor.

James—William C. James, of Berkeley, California on Jan. 17, in Carmel, Calif., age 66. He took a keen interest in the growth and welfare of the Quaker movement on the Pacific Coast; and in the spring of 1931 he helped to found the Pacific Coast Ass'n. of Friends, out of which grew Pacific Yearly Meeting.

A native of West Chester, Pa., he had served since 1927 as secretary-treasurer of the Berkeley Branch of the Philadelphia Quartz Company, from which he retired last year. He had served as a member of the Berkeley City Council, was active in the Y.M.C.A. and a director of the Berkeley Chamber of Commerce. His passing is a loss to the international Society of Friends.

Surviving are his wife, Anna E. James of Carmel, Calif.; two sons, Walton of Orinda, Calif., and Edward of Pasadena; one daughter, Marjorie J. Leavitt of Fresno, Calif., and eight grandchildren.

A memorial meeting was held in Berkeley on Jan. 24, and on Jan. 31st at Third Street Meeting House in Media, Pa.

Mittank—George Lewis Mittank, on Feb. 17, in his home in Fairmount, Ind., age 96. He was born Feb. 3, 1864, and in 1885 was married to Emma Davis, who preceded him in death in 1945.

He and his family were converted during meetings held by Billy Sunday in 1902, and asked for membership in Fairmount Meeting, which they served faithfully. Retiring from farming in 1915, he then began taking care of the meetinghouse, which he did for twenty-seven years, giving more than the usual services required of a caretaker. He spent long hours of extra work for the comfort of the members. He served on many committees, and his deep concern for his church and community endeared him to those who knew him.

Surviving are one son, Ralph of Fairmount; three daughters, Vida Morrish and Mary Hoppes of Fairmount and Effie Dickson of Gary; ten grandchildren; 23 great-grandchildren and one great-great-grandchild. Services were held at Hunt's

Funeral Home, with burial in Park Cemetery, Xen Harvey, minister.

Wilson—Robert LeRoy Wilson, member of Friends Memorial Church, Muncie, Ind., in the hospital at New Castle, Ind., on Feb. 15, age 74. Son of the late James Harvey and Evangeline Clawson Wilson, he was born in Richmond, Ind., and spent most of his life in Wayne County. He was a graduate of Richmond Business College, and had been associated with the Richmond Baking Co., the Standard Oil Co., Charles Wagner Construction Co., and National Pole Buildings.

On June 22, 1910, he married Marietta Stewart, who preceded him in death.

On July 25, 1958, he married Helen Hunt Shenefield, who survives him as do three sons, Richard S., J. Philip and James A., all of Richmond; two sisters, Mrs. Mary Richeson, Richmond, and Mrs. Ruth Meek, Bradford, Ohio; eight grandchildren and one great-grandchild.

Services were held at Meeks Mortuary, with burial in Earlham Cemetery, Richmond, Richard Newby, minister.

Local Meeting Directory

ARIZONA

Phoenix, Arizona—17th Street and Glendale Avenue: Meeting for Worship, 10:00 a.m. James Dewees, Clerk, 1928 W. Mitchell Dr.

Tucson, Arizona—Friends Meeting, 129 N. Warren Ave.: Worship, First Days at 11 a.m. For information write Julia Jenks, 2146 East 4th Street, Tucson. Main 3-5305.

CALIFORNIA

Alhambra, California—Alhambra Friends Community Church, 1209 South Seventh Street: Church School, 9:30; Morning Worship, 11:00 a.m.; Vesper Worship, 7:30 p.m. Minister, George E. Jenkins. Phone Atlantic 435-11.

Bell, California—(southeast Los Angeles) 4080 East Cage Ave.: Sunday School, 9:30; Worship, 11:00 and 7:30; Youth groups, 6:30; Prayer Meetings Wednesdays, 7:30. Kenneth R. Pickering, Pastor, 6239 Otis, LU-73073 or LU-28183.

Berkeley, California—Friends Memorial Church, Fulton St. at Channing Way: Church School, 9:45 a.m.; Morning Worship, 11:00 a.m.; Youth Groups, 6:00 p.m.; Evening Worship, 7:00 p.m.; Prayer Meeting, Wednesday, 7:15 p.m. Allen Bowman, minister, phone Res. THornwall 8-6411; Office THornwall 3-7531.

Citrus Heights, California—Friends Church, 7600 Old Auburn Rd. (4 miles S. Roseville): Sunday School, 9:45; Worship, 11 and 7:30; C.E., 6:30; Prayer Meeting Wed., 7:30. Keith H. Kirk, Pastor. Phone Parkview 5-2634.

Long Beach, California—First Friends Church, Atlantic Ave. at Ninth: Morning Worship, 11:00 a.m.; Evening Service, 7:00 p.m.; Prayer Meeting Wednesday, 7:30 p.m. Homer L. Vail, 2910 Chestnut Ave., Pastor. Phone HEmlock 7-1566 or Garfield 7-5636.

Los Angeles, California—Friends Church, 17th and Toberman Streets: Bible School, 9:45 a.m.; Morning Worship, 11:00 a.m.; Evening Worship, 7:00 p.m. Roy Knight, Minister. Richmond 70716.

Pasadena, California—First Friends Church, 2540 E. Orange Grove Avenue: Church School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. R. Ernest Lamb, interim pastor. Phone Sy-63372.

Ramona, California—Friends Church, 8th and Main St., (35 miles northeast of San Diego). "The Valley of the Sun." No smog. Sunday School, 9:45 a.m.; Worship, 11 a.m.; C.E., 6 p.m.; Evening, 7 p.m.; mid-week, Tuesday, 7:30 p.m. William J. Murphy, pastor. Phone 81J.

Spring Valley, California—Friends Community, Bancroft at Kenwood (11 miles east of San Diego): Sunday School, 9:45; Worship, 11:00; C.E., 6:00; Evening, 7:00; Mid-week Wednesday, 7:00. Loren D. Mills, Pastor. Phone HOpins 6-3339.

Ventura, California—Friends Church, 414 Valmore: Bible School, 9:30 a.m.; Morning



Friends Memorial Church, Muncie, Indiana
is happy to announce the coming of Douglas V. Steere
as guest lecturer on May 7 and 8, 1960

SATURDAY, MAY 7, 1960 Central Daylight Time

6:00 p.m. Dinner meeting for Friends students from Ball State Teachers College, Earlham College, Indiana University, and Purdue University. DOUGLAS STEERE, Guest Speaker.

8:00 p.m. Public Meeting—DOUGLAS STEERE Speaking.

SUNDAY, MAY 8, 1960 Central Daylight Time

10:45 a.m. Meeting for Worship—DOUGLAS STEERE Speaking.

DOUGLAS STEERE is the Thomas Wistar Brown Professor of Philosophy at Haverford College. He has held a number of important positions among Friends, and in ecumenical gatherings. He edited with a biographical introduction, TESTAMENT OF DEVOTION, by Thomas Kelly. Other important books include PRAYER AND WORSHIP and ON BEGINNING FROM WITHIN.

We hope many Friends will avail themselves of the opportunity to hear Douglas Steere. Plan now to attend. Our guest lecturer in 1961 will be Harold Walker, pastor of First Friends Church in Whittier, California.

Friends Memorial Church

Adams & Cherry Streets
MUNCIE, INDIANA

Richard P. Newby, Minister

Esther Stranahan, Director of Christian Education
David Joliff, Youth Minister

Worship, 11:00 a.m.; Evening Worship, 7:30 p.m. Paul Miller, Minister, Miller 2-3774.

Whittier, California—East Whittier Friends Church, 15911 E. Whittier Blvd.; Church School, 9:30; Morning Worship, 10:45; C.E., 7:00; Prayer Meeting, 7:30 p.m. Wed. Charles S. Ball, Minister, 15921 E. Russell St. Phone OWen 1-3124.

Whittier, California—First Friends Church, Philadelphia St. and Washington Ave.: Unprogrammed Meeting, 9:00 a.m.; Church School, 9:45 a.m.; Morning Worship, 11:00 a.m.; Young People's groups, 7:00 p.m. Office address, 310 E. Philadelphia St., W. Marvin Gilbert, Clerk; Harold Walker, Minister. Phone 43-467.

CANADA

Montreal, Quebec—Meeting for Worship every first day, 11:00 a.m. at the Y.W.C.A., 1355 Dorchester Street West.

Toronto, Ontario—60 Lowther Ave. (North from cor., Bloor and Bedford): Meeting for Worship every First Day, 11:00 a.m.; First Day School same. Friends welcome at all times. For overnight, write in advance.

COLORADO

Denver, Colorado—First Denver Friends Church, W. 46th Ave. and Eliot St.; Church School, 9:45 a.m.; Worship, 11 a.m. and 7:30 p.m.; Prayer Meeting Wednesday, 7:30 p.m. Lloyd Hinshaw, Minister.

Denver, Colorado—Friends Meeting (Five Years Meeting), West 39th Ave. and Shoshone St., Sunday Study Groups, 9:45 a.m.; Worship Service, 10:45 a.m. Philip Mesner, Minister, Katherine Honold, Clerk, Phone GL 5-7179. Ava C. Maris, Correspondent, 4128 Grove St., Denver 11.

CONNECTICUT

Hartford, Connecticut—Meeting for Worship, 11:00 a.m. at the Meetinghouse, 144 South Quaker Lane, West Hartford.

FLORIDA

Daytona Beach, Florida—Meeting 11:00 a.m., Firstdays at 300 North Halifax Avenue.

Gainesville, Florida—116 Florida Union. Meeting for Worship (unprogrammed), First-day, 11 a.m.

Jacksonville, Florida—Meeting for Worship at 11:00 a.m. in Y.W.C.A. Board Room. Phone EVergreen 9-4345.

Miami, Florida—Tenth Avenue Friends Meeting and Iglesia Los Amigos, 3235 NW 10th Avenue—Meeting for Worship in English, 9:00 a.m.; Sunday School, 10:00 a.m.; Meeting for Worship in Spanish, 11:00 a.m. Earl W. Redding, pastor. Phone NEWton 4-6740.

Palm Beach, Florida—Meeting for Worship, 10:30 a.m. 823 North A St., Lake Worth, Florida.

Orlando—Winter Park, Florida—Worship, 11 a.m. in the Meetinghouse at 316 East Marks St., Orlando, telephone MI 7-3025.

St. Petersburg, Florida—Friends Meeting, 130 Nineteenth Ave., S. E. Meeting and First Day School at 11 a.m.

GEORGIA

Atlanta, Georgia—Meeting for Worship and First-day School at 10 a.m. 1384 Fairview Road, N.E., Atlanta 6. Phern Stanley, Clerk; Phone DR 3-5357.

ILLINOIS

Chicago, Illinois—Evanston Meeting of Friends, Maple and Greenleaf, Evanston, One block East of Ridge Blvd.; Sunday School, 10:00; Meeting for Worship, 11:00; Fellowship Dinner, Third Sunday each month. Phone UN 4-8511.

Chicago, Illinois—Chicago Monthly Meeting, 108th and Artesian (one block west of Western Ave.) Take bus to 108th and Western; Phone Hilltop 5-8949. Bible School, 9:45; Worship, 11:00. John Fletcher, Minister, 10729 S. Maplewood Ave. Phone BEVERly 3-2715. Fellowship Dinner, Second Sunday, October thru April.

Chicago, Illinois—57th Street Meeting of Friends. Sunday Worship hour 11 a.m., at Quaker House, 5615 Woodlawn Avenue. Monthly Meeting 7:30 p.m. every first Friday. Telephone BUTterfield 8-3066.

Downers Grove, Illinois—Downers Grove Monthly Meeting of all Friends. Sunday Meeting for Worship 10:30 a.m. at Avery Coonley School, 1400 Maple Avenue. First day school 10:30 a.m., joins meeting for fifteen minutes. WOODland 8-2040.

INDIANA

Anderson, Indiana—First Friends Church, Chase and Tenth Sts.; Bible School, 9:30; Worship Service, 10:45; C. E., 6:30; Gospel



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Service, 7:30; Prayer Meeting, Wednesday, 7:30 p.m. Raymond V. Breaker, Pastor. Phone 2-8765.

Bloomington, Indiana—First Day Meeting for study and worship, Indiana School of Religion Building, Union and Seventh Streets. Keogh Rash, Clerk, 801 S. Mitchell, EDison 6-5209.

Carthage, Indiana—Carthage Friends Church, South Main St.; Bible School, 9:30 a.m.; Morning Worship, 10:30 a.m.; Prayer Group, Thursday, 7:30 p.m. Herman A. Parker, minister. Phone Logan 5-5665.

Carmel, Indiana—Friends Church, Corner of Third St. and Rangeline Road; Meeting for Worship, 10:30 a.m.; Bible School, 9:30 a.m.; Youth Meetings, 5:00 and 6:30 p.m. Murray C. Johnson, Minister. Phone VICTor 6-2066.

Evansville, Indiana—Unprogrammed meeting for worship, First-days, 11:00 a.m. YMCA, 205 N.W. 5th, Call Herbert Goldhor, H.A. 5-2621; after 6:00 p.m. G.R. 6-7776. All Friends welcome.

Hagerstown, Indiana—Nettle Creek Friends Meeting (west of Dalton). Sunday School, 9:30; Morning Worship, 10:30; Evening Service every other Sunday at 7:00 p.m. Midweek Cottage Prayer Service, 7:00 p.m. Edward Armstrong, Minister.

Indianapolis, Indiana—Irvington Friends Meeting, 23 S. Ritter Ave. Church School at 10:00 a.m. Meeting for worship at 11:00 a.m. J. Worrell Kirk, Minister. For information call FL 7-3850.

Indianapolis, Ind.—Lantern Friends Meeting, 1040 W. 42nd St. Unprogrammed Meeting and First-day School 10:00 a.m. Tel. LI 6-0422.

Indianapolis, Indiana—First Friends Meeting, 3030 East Kessler Boulevard; Sunday School, 9:30 a.m.; Meeting for Worship, 10:45 a.m. Errol T. Elliott, Minister; Ruth Day, Minister of Christian Education. Phone CLIFFord 5-2485.

Indianapolis, Indiana—Second Friends of West Indianapolis. Meeting place, corner Lee and Lambert Sts.; Sunday School, 9:30 a.m.; Service, 10:45. Allen Reynolds, Minister.

Knightstown, Indiana—Friends Meeting, East Brown St.; Bible School, 9:30 a.m.; Worship Service, 10:30 a.m. Byron Leaser, Minister.

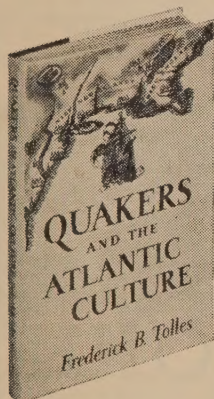
Kokomo, Indiana—Union Street Friends, 507 North Union; Bible School, 9:30 a.m.; Worship Service, 10:30 a.m. Norman Young, minister.

Lafayette, Indiana—Farmers Institute Friends (10 miles S.W. of Lafayette); Sunday School, 9:30 a.m.; Worship Service, 10:30 a.m. Keith Kendall, pastor, 220 Pierce Street, West Lafayette. Phone RI 3-3310.

South Marion Friends at 38th and Harmon Streets; Bible School, 9:30 a.m.; Morning Worship, 10:30; Evangelistic Services, 7:30 p.m.; Prayer Meeting, Thursday, 7:30 p.m. Isaac Phillips, Pastor.

Mooresville, Indiana—Friends Church, Main and Monroe Streets; Bible School, 9:30; Worship Service, 10:30; Mid-week Meeting, Thursday, 7:30 p.m. Mark Shugart, Pastor. Phone 194.

Muncie, Indiana—Friends Memorial Meeting, Adams and Cherry Streets; Sunday School, 9:30 a.m.; Morning Worship, 10:45 a.m. Richard Newby, Minister, 2403 Ethel Ave. Phones: ATlas 2-5674 (home), ATlas 8-5680 (church).



Q.
A.

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Plainfield, Ind.—Friends Meeting, East Main on U.S. 40, 12 miles west of Indianapolis: Meeting for Worship, 10:30 a.m.; Church School, 9:30 a.m. Norris Bryant, Clerk, 306 East Main; Marlin Dawson, Minister, 533 S. Carr Rd.; Office Phone Terrace 9-6490.

Richmond, Indiana—First Friends Meeting, East Main and Sixteenth Streets: Church School, 9:15 a.m.; Morning Worship, 10:30 a.m. David Castle, Minister.

Richmond, Ind. — West Richmond Friends Meeting, 7th and West Main: Sunday School and Forum, 9:15 a.m.; Meeting for Worship, 10:30 a.m. R. Furnas Trueblood, Minister.

Sharpsville, Indiana—Mt. Lebanon Friends Meeting - 8 miles south of Kokomo on Route 31 - then one mile west. Sunday School, 9:30 a.m.; Morning Worship, 10:30 a.m.; Young Peoples Service, 5:30 p.m.; Evangelistic Service, 7:00 p.m.; Prayer Meeting Wednesday evening, 7:00 p.m. Dwight Moss, pastor. Phone 2X10.

Spiceland, Ind.—Meetinghouse on W. Main St., 2 miles north of U.S. 40 on state rd. 3: S. S., 9:30; Worship, 10:30. Earl P. Frigintz, pastor.

IOWA

Des Moines, Iowa—First Friends, East 13th and Lyon Streets: Church School, 9:45 a.m.; Morning Worship, 11:00 a.m. Orlando Dick, minister. Phone AM 26221.

Des Moines, Iowa — Des Moines Valley Friends Meeting: Unprogrammed Worship, 10:00 a.m.; Classes, 11 a.m. 2920 30th St., South Entrance. Phone CRestwood 7-2738.

Oskaloosa, Iowa—College Avenue Meeting, North C. Street and College Ave.: Sunday School, 9:45; Worship, 11:00 a.m. and 7:45 p.m.; Youth Groups, 6:30; Mid-week Meeting, Wed., 7:30 p.m. Duane Moon, Minister, 910 North C St., ORchard 2-2342, home; ORchard 3-6341, church office.

West Branch, Iowa—Hoover's birthplace, 10 miles east of Iowa City: Church School, 9:30 a.m.; Worship, 10:30 a.m. Clifford Wolfe, minister.

KANSAS

Wichita, Kansas—University Friends Church, University Avenue at Glenn: Bible School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. and 7:00 p.m.; Junior Hi-C.E., 5:00 p.m.; High School College Fellowship, 6:00 p.m.; Prayer Meeting, 7:00 p.m. each Wednesday. Ministers, Robert E. Cope, Norman Huff and Lela Gordon. Office phone AM 2-3373.

KENTUCKY

Louisville, Kentucky—Meeting for Worship and First-day School, 10:30 a.m. at Neighborhood House, 428 South First Street. Phone TWInbrook 5-7110.

MAINE

Portland, Maine—83 Oak St. Sunday Meeting for Worship and Bible School at 10:30 a.m.

MARYLAND

Adelphi, Md.—Near Wash., D.C. and Univ. of Md. Clerk, R. L. Broadbent, JU 9-9447.

MASSACHUSETTS

Cambridge, Massachusetts — 5 Longfellow Park (near Harvard Square). Meeting for Worship each First Day at 9:30 and 11 a.m. Telephone TR 6-6883.

Lawrence, Mass.—Friends Meeting, 45 Avon Street: First Day Bible School, 10:00 a.m.; Meeting for Worship, 11:00 a.m.; Monthly Meeting every first Wednesday at 7:30 p.m. James Toothaker, Minister, 17 Westford Street, Saugus, Mass. Tel. Saugus 8-2023W.

Lynn, Massachusetts—Silbee Street Meetinghouse near B & M Station. Meeting for Worship, 11:00 a.m. Clerk, Richard S. Gove, 370 Nahant Road, Nahant. Tel. JU 10259.

MICHIGAN

Detroit, Michigan—First Friends, 9640 Sorrento: Sunday School, 10:15; Worship, 11:00 a.m. For information write or call Franklin Henshaw, Clerk, 13167 Appoline, Detroit 27, Telephone WE 4-0273.

Detroit, Michigan—Detroit Friends Meeting, unprogrammed: Meeting for Worship, 11:00 each First-day in Highland Park YWCA, 13130 Woodward. Phone TO 7-7410.

Kalamazoo, Mich. — Meeting House, 508 Denner: Unprogrammed Meeting for Worship, 10:00 a.m.; Discussion, 11:00 a.m.; Sunday School, 10-12. Visitors call FI 9-1754.

Traverse City, Michigan — Traverse City Friends Church, corner of Fifth and Oak Streets. Ellsworth Runyon, Minister.

MINNESOTA

Minneapolis, Minnesota — Friends Meeting, 44th Street and York Avenue South: Church School, 10:00 a.m.; Meeting for Worship, 11:00 a.m. Harold N. Tollefson, Minister, 4421 Abbott Ave. So. Phones WA 6-9675 (Res.), WA 6-6159 (Church).

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MISSOURI

Kansas City, Missouri—Penn Valley Meeting of Friends each Sunday 10:30 a.m. at 306 W. 39th. Visiting Friends welcome. Call HA 1-8328 or CI 2-6958.

NEW JERSEY

Montclair, New Jersey—289 Park Street: First-day school, 10:30 a.m.; Meeting for Worship, 11 a.m. (July-August 10 a.m.). Visitors welcome.

NEW YORK

Albany, New York—Meeting for Worship and First Day School each First Day at 11 a.m. at the Young Men's Christian Association, 423 State Street. Phone Albany HO-3-62-42.

Gasport, New York—Friends Meeting: 10:00, Sunday School; 11:00, Morning Worship. New York City—First-day meetings for worship:

11 a.m. 221 E. 15th St., Manhattan
Earl Hall, Columbia University
110 Schermerhorn St., Brooklyn
137-16 Northern Blvd., Flushing

3:30 p.m. Riverside Church, 15th Floor
Telephone GRamercy 3-8018 (Mon.-Fri. 9-4)
about First-day schools, monthly meetings, suppers, etc.

Riverhead, Long Island, New York—Eastern Long Island Meeting at 3 p.m., on the first and third Firstdays at the Parish Hall, Sound Avenue and Church Lane, Riverside, New York. Clerk, Edwin Prellwitz, Peconic 4-8155.

Scarsdale, New York—United Meeting for Worship and First-day School, First-day at 11 a.m., Scarsdale Friends Meeting, 133 Popple Road. Clerk: William Vickrey, 162 Warburton Ave., Hastings-on-Hudson, N.Y.

NORTH CAROLINA

Greensboro, North Carolina—First Friends Meeting, 2100 Friendly Road: Bible School, 9:45; Morning Worship, 11:00; Wednesday evening Worship, 7:30. Robert M. Jones, Minister.

Greensboro, North Carolina—Spring Garden Friends Meeting, 1608 Spring Garden St.: Bible School, 9:45; Meeting for Worship, 11:00 and 7:30; Midweek Meeting, Wednesday, 7:30. Leslie N. Winslow, Minister.

Guilford College, Greensboro, N. C.—New Garden Friends Meeting: Unprogrammed Meeting, 9:00; Church School, 9:45; Meeting for Worship, 11:00. Daryl Kent, Clerk; D. Aldean Pitts, Minister.

High Point, N. C.—Springfield Friends Meeting, 555 Springfield Road: Bible School, 9:45; Meeting for Worship, 11:00; F.Y.F., 6:30;



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High Point, North Carolina—Friends Meeting, 800 Quaker Lane, P. O. Box 5166; Bible School, 9:45; Meeting for Worship, 11:00; Youth Activities, 6:30. Cecil E. Haworth, minister.

Mount Airy, N. C.—Friends Meeting, South Main at Wilson: Bible School, 9:45; Meeting for Worship, 11:00; F.Y.F., 6:00; Mid-week Meeting, 7:30, Wednesday evening. Howard B. Yow, minister.

OHIO

Cincinnati, O.—Friends Meeting, 2910 Eden Ave. (near University Ave., four blocks east of Vine St.): First-day School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. Pastoral Minister: Don Stanley, "Eldonhill," 876 Lafayette Ave. Phones: MU 1-6528 (res.) or UN 1-0739 (office). Clerk, Ruth G. Tuttle, 903 Ellison Ave., phone EA 1-2619.

Columbus, Ohio—Westgate Friends Meeting, (formerly Highland Avenue) 3750 West Sullivant Ave. Turn south on Georgesville Road off Rt. 40 about 2 miles west of the city limits. Go south about one mile, turning at first road, and proceed east about one mile. Meetinghouse on north side of Sullivant Ave. Leonard Wines, Pastor. All Friends welcome.

Toledo, Ohio—Unprogrammed meeting for worship. First-day, 10:00 a.m., Y.W.C.A., 1018 Jefferson.

West Milton, Ohio—Friends Meeting: Bible School, 9:30 a.m.; Worship, 10:30 a.m. North Main at North St. Lawrence Barker, Pastor.

OREGON

Newberg, Oregon—Friends Church, College Street at Third: Sunday School, 9:45 a.m.; Worship, 11:00 a.m.; Christian Endeavor, 6:00 p.m.; Evening Worship, 7:00 p.m.; Prayer Meeting, Wednesday, 7:30 p.m. Glen Rinard, pastor. Phones JEFFerson 8-3721 and 2801.

PENNSYLVANIA

Lancaster, Penn.—Meetinghouse, Tulane Terrace, 1½ mile west of Lancaster off U.S. 30. Meeting and First-day school, 10 a.m.

Pittsburgh, Pennsylvania—Meeting for Worship 10:30 a.m., 1353 Shady Avenue.

TENNESSEE

Memphis, Tennessee—Unprogrammed meeting for worship at 9:30 a.m. Clerk, Myrtle Nash, 770 Holly St., FA 3-8574.

Nashville, Tenn.—Meeting for worship 10:30 a.m. Sundays, 2020 Broadway. Call CY 8-3747.

TEXAS

Dallas, Texas—Meeting for Worship, Sunday, 10:30 a.m. 7th Day Adventist Church, 4009 N. Central Expressway. Clerk, Kenneth Carroll, Dept. of Religion, S. M. U., phone LA 8-9810.

VIRGINIA

Holland, Virginia—Somerton Friends Meeting: Bible School, 9:45 a.m.; Meeting for Worship, 11:00 a.m. Clerk, Goldie Mae Wright, Holland, Va., RR 2. Minister, James A. Coney. Phone Franklin, LO-2-8617.

Richmond, Virginia—Friends Meeting, 4500 Kensington Ave.: Worship, 11 a.m.; Bible School, 10 a.m. Visiting Friends always welcome. Clerk, Emmet M. Frazer.

WASHINGTON

Seattle, Washington—University Friends Meeting, 3959 15th Ave., N.E. Phone Melrose 9983. Meeting for Worship 10:00 a.m., Religious discussion 11:00 a.m.

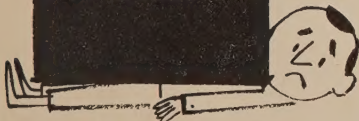
WASHINGTON, D. C.

Washington, District of Columbia—Friends Meeting of Washington, 2111 Florida Ave., N.W., one block from Conn. Ave. Meeting for Worship, First-days at 11 a.m. First-day School at 10:30.

HAWAII

Honolulu, Hawaii—Friends Meeting House, 2462 Oahu Avenue. Meeting for worship, Sundays, 10:15 a.m. Tel. 999-447.

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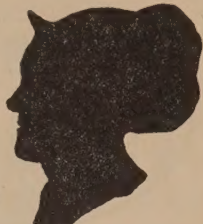
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Indian Affairs In 1874

Just before the American Friend of March 7 arrived, I found among my keepsakes, a booklet which I had no idea I possessed. It is the "Fifth Annual Report" of the Associated Executive Committee of Friends on Indian Affairs for 1874, Charles F. Coffin, clerk. It met at Lawrence, Kansas. The names of the different agencies and the amount of money each one received that year from Friends' meetings is recorded.

In 1881 my father, Ervin G. Taber and his wife, Lois Betty Taber of Hesper, Iowa went, under this committee, to the Cherokee and Arapoleo Agency at Darlington, Indian Territory.

He preached in English at the Agency in Darlington and served as principal of the Cheyenne school until July, 1883, when they had to leave on account of my mother's health.

The names of the committee members from the ten yearly meetings include many who were active in the Indian work for many years, and have been household names in the homes of three generations.

New England Yearly Meeting: Edward W. Howland, New Bedford, Mass., and Edward Earle, Worcester, Mass.

New York Yearly Meeting: Benjamin Tatham, New York City, and William B. Collins, Poughkeepsie, New York.

Philadelphia Yearly Meeting: Thomas Wistar, Fox Chase, Philadelphia, and Dr. James E. Rhoads, Germantown, Pa.

Baltimore Yearly Meeting: Francis T. King, Baltimore, Maryland, and Dr. James Carey Thomas, Baltimore, Maryland.

North Carolina Yearly Meeting: Isham Cox, Mud Lick, North Carolina, and Josiah Nicholson, Belvidere, North Carolina.

Ohio Yearly Meeting: John Butler, Damascaville, Ohio, and

George K. Jenkins, Mt. Pleasant, Ohio.

Indiana Yearly Meeting: Charles F. Coffin, Richmond, Indiana, and Murray Shipley, Cincinnati, Ohio.

Western Yearly Meeting: Amos Doan, Valley Mills, Indiana, and Barnabas C. Hobbs, Bloomington, Indiana.

Iowa Yearly Meeting: Joseph D. Hoag, Oskaloosa, Iowa, and Cyrus Beede, Lawrence, Kansas.

Kansas Yearly Meeting: Washington Hadley, Lawrence, Kansas, and William G. Coffin, Leavenworth, Kansas.

General Agent: Dr. William Nicholson, Lawrence, Kansas.

I thought these notes from 1874 might interest those who read about the recent Indian

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